

THE RESPECT CRAZED BY GRIEF, EMILE ZOLA. ELAPS TO DEATH

New York Rabbis Unite in Having Congregations Remember Him in Holiday Devotions.

EVE OF RBSH HASHANNA. JUMPED FOUR STORIES.

Prayers Are Offered for Soul of Man Who Befriended Capt. Alfred Dreyfus in France.

Prayers for the soul of Emile Zola, the French novelist, whose life was so abruptly ended in Paris this week, will play an important part in the celebration of Rosh Hashanah, the Jewish New Year, which begins to-night in all the New York synagogues.

It is because of the earnest and fearless stand which Zola took in defense of Capt. Dreyfus that the Church of Israel is departing from its rarely broken rule not to recognize in its ceremonies a Gentile name or cause.

Zola so enshrined himself in the Hebrew heart by his valiant defense of Dreyfus during the eventful days of the celebrated case that New York rabbis, with one voice, express the willingness and gladness to have their people remember the dead novelist in their prayers. They speak of him as the most righteous man of his time.

For two days, beginning to-night, the Jewish people will devote themselves to continuous observance of the New Year's holiday, and a series of festivals extending over a period of three weeks will follow.

First after Rosh Hashanah, comes Yom Kippur, or the Day of Atonement. The intervening time is set aside as the Ten Days of Penance or Days of Awe. This season will be given up to song, prayer, fasting and almsgiving. It is the belief that during these days is determined the fate of a follower of the faith for the year to come. Therefore the greeting of the hour is: "Mayest thou be inscribed for a good year."

Following Yom Kippur is the Feast of Tabernacles, and the Rejoicing of the Law. For this period the Jewish people will be erecting in the small courtyards of east side tenement houses, wherein the faithful will eat their meals.

In such vast numbers will worshippers assemble that the regular synagogues of the city are inadequate. In consequence, halls of various descriptions, and even private residences, have been rented to serve as synagogues. The season begins with a service of religious prayer in the hearts of thousands who during the remainder of the year are virtual strangers to the threshold of a synagogue. In other words, there is a religious rush which places worshipers at a premium. There is common desire to make peace with the religious power, so that peace may be smoothed through the year to come.

In Jerusalem it is different. There the people attend to their religious duties throughout the year. For the transplanted sons and daughters of Israel the excuse is made that in America they are so busy they cannot devote themselves regularly to looking after their spiritual welfare. That is why houses of prayer need be multiplied.

Every available hall on the east side has been hired for the festival. Included in the number are Tammany Hall, Cooper Institute and the Sixty-ninth Regiment Armory. Specially engaged singers will conduct services in the synagogues, and in the shop windows of the city will be seen the pictures and announcements proclaiming the excellence of these chasans.

DREYFUS TO BE AT ZOLA FUNERAL?

PARIS, Oct. 1.—The city, if not France, is aroused and excited through the report that Capt. Dreyfus will attend the funeral of Emile Zola, which will be held Friday. If M. Dreyfus does as he says he will, the authorities fear a demonstration.

It is to be expected that the services may take a place in the cortege seems probable from the fact that he was admitted to the funeral of Zola, and looked upon the body of his dead benefactor. Capt. Dreyfus was greatly affected while gazing at the body of the dead novelist, the man who did more than any one to bring about his release, and he had to be led away from the bier.

He desired to see Mme. Zola personally, but her condition is such that none is permitted to see her. He then left a long message for her. Later Mme. Dreyfus called and placed a wreath on the coffin.

Mme. Zola's condition is considered critical. In view of the decision of the Government to be represented at the funeral and to admit of the attendance of numerous friends from the provinces and abroad, the funeral was today postponed until Sunday at 1 o'clock in the afternoon. There will be four orators, Senator Chaumie, the President of the Society of Authors, the President of the Society of Dramatists and Anatole France, of the French Academy.

NEW CHARITIES UNIFORMS.

All Male Employees of the Department Appear in Clothes Ordered. The mail employees of the Charities Department, 700 or 800 in number, appeared in their new uniforms this morning. There are several classes of uniforms—fine blue serge for the hospital officials, white duck for the higher orderlies and workers in institutions, blue flannel for clerks and striped porters and overalls for boat hands, porters, etc.

ALL POINTS TO SUICIDE.

Ehlers, Prosperous but Despondent Saloon-keeper, Found Dead. William Ehlers, forty years old, a saloon-keeper at Fourteenth street and Ninth avenue was found dead in bed at his home, No. 350 West Fourth street, today. By his side lay an empty bottle that had held carbolic acid. Ehlers' mouth was burned by the poison, indicating suicide.

Ehlers was prosperous and had a fine home, but his wife says his ill-health made him despondent.

Robber Almost Flattened Beneath Tonnage of a Morrisania Plumber's Family.

A wagonload of Morrisania police rescued a burglar this morning just as he was giving his last gasp under the weight of a ton of captors.

Thomas Crotty, the husky son of James Crotty, a walking-delegate for a plumbers' union, was awakened early today by a noise in his father's home at No. 1265 Westchester avenue. The noise was being made by a burglar. The burglar leaped from the window, with Crotty after him. The burglar was nearly out when Crotty caught his foot. While his captor called for help the burglar hung head downward outside of the window.

Crotty, sr., responded, and with his wife and two sons drove the burglar back. There he was quickly overcome and thrown to the floor. The rest of the family sat upon him, while a daughter leaned out of the window and screamed for the police.

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"I'll leap to his myself!"

Before any one could stop her she had hurled herself out of the fourth story window. Her injuries are so serious that it will be but a few days at most when she will be buried by the side of the husband whose tragic death turned her brain.

Her husband's wife had been married for more than a quarter of a century. She was a slip of a girl when they fell in love, but theirs was a romantic match. He had always worked hard, and no matter where he was employed Mrs. Ahearn always managed to move somewhere so that she might at least see her husband.

Neighbors tried to console Mrs. Ahearn, but their efforts were useless. Experts, alienists, were called in. They said her case was hopeless. She would rush to the window whenever she could and live the tragic scene over again. Her sons and the other tenants watched her carefully and gave her every attention.

Several times each day she would rush from the house and frantically beg passers-by to rescue her husband from the deadly third rail on the structure above. She made appeal after appeal to the police, and frequently she was found blocks from her home in her bare feet telling her pitiful story.

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"No," the physician said. "She cannot live, poor woman. She is better off on the third rail."

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WOMAN STABBED WOMAN.

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